

**ENVIRONMENTAL ADVISORY COMMITTEE  
AGENDA**

*Wednesday, November 22, 2017, 7:00 pm  
Blaney Room, Maple Ridge City Hall*

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1. **WELCOME AND INTRODUCTIONS**
2. **AGENDA APPROVAL**
3. **MINUTE ADOPTION** – September 13, 2017
4. **PRESENTATIONS**
5. **NEW & UNFINISHED BUSINESS**
  - 5.1 Business Plan Review – Rodney Stott.
  - 5.2 Report to Council Update – Rodney Stott
  - 5.3 Communications Subcommittee Update – Leanne Koehn
  - 5.4 Tree Protection & Management Bylaw Update
6. **CORRESPONDENCE**
7. **ROUNDTABLE**
  - 7.1 ARMS Presentation – 10 minutes
8. **QUESTION PERIOD**
9. **ADJOURNMENT**

**QUESTION PERIOD**

Question Period provides the public with the opportunity to ask questions or make comments on subjects that are of concern to them. Each person will be given 2 minutes to speak. Up to ten minutes in total is allotted for Question Period.